

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAY 24 2005

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 24 2005 under 72830

The applicant **Aqua Trac, LLC**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.) **Aqua Trac, LLC (Limited Liability Company as of 3/11/2005, in Reno, Nevada)**

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **3.0 CFS second-foot**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Quasi-Municipal**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks") **See Remarks**
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the NW¼ NE¼ Section 4, T27N, R24E, MDM, or at a point from which the E¼ corner of Section 10, T27N, R24E, MDM, bears S 40° 33' 09" E, a distance of 10,425.0 feet. Refer to supporting map filed with Application. (Basin #80).**
6. Place of Use **within Basins 76, 83, 84, 85 & 87 as determined by the Nevada State Engineer's records.**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **Drilled and cased well with pump & motor.**
9. Estimated cost of works **One Million Dollars +**
10. Estimated time required to construct works **Five (5) Years**
11. Estimated time required to complete the application of water to beneficial use **Ten (10) Years**

72832

12. Remarks: **The combined production of water for quasi-municipal and environmental use by Aqua Trac, LLC, shall not exceed 13,000 acre feet annually from this basin.**

By **s/ Suzan L. Ferguson
Suzan L. Ferguson - Agent
5405 Mac Anne Avenue
Reno, Nevada 89509**

Compared **gkl/bk**_____

Protested _____
